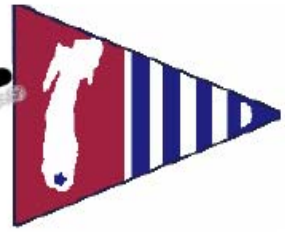




# *Topsider*



UNITED STATES POWER SQUADRONS®

MICHIGAN CITY SQUADRON, A UNIT OF THE UNITED STATES POWER SQUADRONS®



Casual Dining &  
Dockside Service  
Michigan City, IN

Come join us for our monthly meeting at the new "Water's Edge" restaurant (formerly MC Yacht club) at 6:30 PM on

**Thursday August 16<sup>th</sup>.**

The meeting will begin at 6:30 with dinner at 7:00 PM. This will be our planning meeting for the Michigan City In Water Boat Show the 23rd through the 26th of August. Sign up to work the show with Dave Wallace. Remember you get in free to the show and get to share your knowledge of the Squadron with many new prospective boaters/members for a two hour shift at the booth. We also will be formulating plans and asking for volunteers for the dinghy Derby which will be held on Saturday Sept. 1<sup>st</sup> at noon.

## TREASURER'S REPORT - RUTH ANN JENKINS

	May Interest		\$0.08	\$2,825.03Bal RAJ
1416	Oscar J. Lutz (new member)	\$15.00		\$2,810.03
	USPS deposit		\$171.00	\$2,981.03
	Deposit from Summer Picnic 50/50 raffle		\$40.00	\$3,021.03
	June Interest		\$0.09	\$3,021.12Bal RAJ
1417	VOID			\$3,021.12
1418	Tom Sharp 8X10 plaque	\$40.66		\$2,980.46
1421	Larry Fleck Summer Picnic brats etc.	\$56.98		\$2,923.48
	USPS deposit		\$52.00	\$2,975.48
	July interest		\$0.09	\$2,975.57Bal RAJ

## CLASSES

ABC Boating Class begins September 12 6:30 PM at B & E Marine

Advanced Piloting begins November 28 6:30-8:30 PM



## RENEWAL REMINDER

Your membership in the United States Power Squadrons shows your commitment to fellowship, education, and civic service. Power Squadron members enjoy their time on the water while making the water a better place to be. Boating IS fun and it's more fun in the Squadron.

It's time to renew your membership in America's premier boating organization and continue the fun and good work. Renewing has never been easier. Follow this link: <http://www.usps.org/dues/>

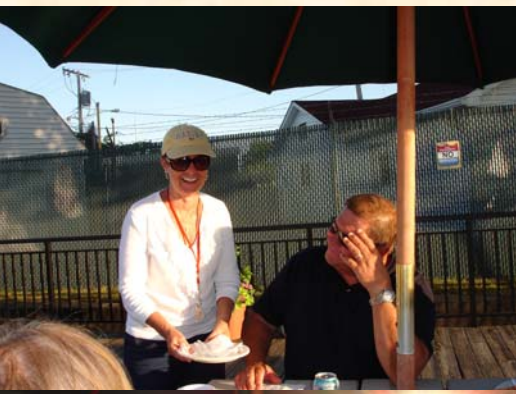
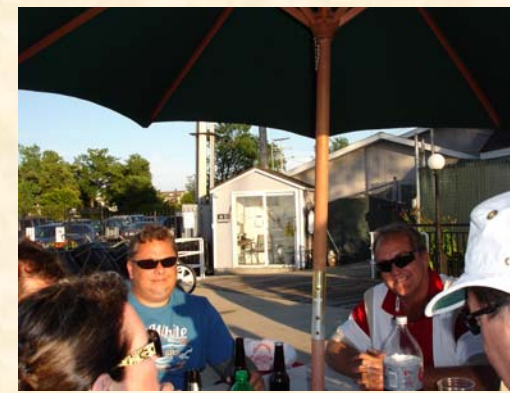
## HARBOR DREDGING

Harbor dredging is now complete in Michigan City. The project depth is 14 feet and it is really nice to come into the harbor and have lots of room to negotiate traffic.



**June cook out at the 200 dock, Michigan City Marina.**

*Photos by Ruth Ann Jenkins*





Guess what tropical isle this picture was taken at?

## Have you had your Vessel Safety Check yet?

A Vessel Safety Check is a courtesy examination of your boat (Vessel) to verify the presence and condition of certain Safety Equipment required by State and the Federal regulations. The Vessel Examiner is a trained specialist and is a member of the United States Power Squadrons or the US Coast Guard Auxiliary. They will also make certain recommendations and discuss certain safety issues that will make you a safer boater.

This is not boarding or a law enforcement issue. No citations will be given as a result of this encounter. We will supply you with a copy of our evaluation so that you may follow some of the suggestions given. Vessels that pass will be able to display our distinctive VSC decal. This does not exempt you from law enforcement boarding, but you can be prepared to make this a positive encounter. Contact:

Dave Oberle ([doberle1@sbcglobal.net](mailto:doberle1@sbcglobal.net))

Steve Blair ([sajmblair@sbcglobal.net](mailto:sajmblair@sbcglobal.net)) 219-769-7018



# *Dinghy Derby*

## *Saturday September 1st*

### *1200*

*A Fun activity for any smaller vessel*



*Last years winners took home a handheld VHF marine radio from West Marine*

*We will be looking for volunteers to design and help run the dinghy derby.*

# Michigan City



Sail and Power Squadron

# MEANDER THROUGH THE RIVER CITIES TO JOLIET

USPS District 20  
Fall Conference  
19-21 October 2012

Holiday Inn Joliet - Conference Center  
411 South Larkin Avenue  
Joliet, Illinois 60436  
815/729-2000

Website: <http://www.holidayinn.com/hotels/us/en/joliet/jotso/hoteldetail>

Guest Rooms: \$89.00/night - King or Double, Smoking and Non-Smoking rooms available

Hospitality Suites: \$89.00 - All to be located on 1<sup>st</sup> floor of hotel; each suite will have a microwave and refrigerator

Hotel Registration due by 27 September 2012

Ask for **USPS DISTRICT 20** room block or use group code **UUU**

Directions: Exit I-80 on Larkin Avenue North (exit 130 B). At 1st stoplight (McDonough), turn left. Immediately turn left after Shell Gas Station into hotel entrance.

Contact P/C Ann Havel, P to **choose your River City**. We ask that you have 3 choices in the event you pick one that is already taken.



# Stern Shots - The Boats of MCPS

